

# MYOPIA HORSE SHOW TIME SCHEDULE 2019

## MAIN HUNT FIELD

## HUNTER 2

## JUMPER RING

### FRIDAY

Warm-Ups: 10 AM-1:30 PM

### FRIDAY, AUGUST 30TH

Warm-Ups: 11 AM-2:30 PM

### FRIDAY

Warm-Ups: 12 PM-2:30 PM

### HUNT NIGHT

Starting at 2 PM

- 100. Field Hunter
- 101. Field Hunter Handy
- 102. Field Hunter U/S
- 103. Hilltop Hunter U/S
- 104. Appointments Class
- 105. Hunter Pairs Over Fences
- 106. Hunter Pairs U/S
- 107. Family Class
- 108. Vixen Cup
- 110. Qualified Hunter
- 109. Hunt Team Challenge

### SATURDAY

Warm-Ups: 7 AM-7:45 AM

- 33. Modified Sporting Hunter 2'6"
- 34. \$100 Modified Sporting Hunter-Handy
- 35. Modified Sporting Hunter U/S
- 27. Adult/Child Modified Sporting Hunter 2'6"
- 28. Adult/Child Modified Sporting Hunter Handy 2'6"
- 29. Adult/Child Modified Sporting Hunter U/S
- 4. Old Campaigner Cup
- 43. Ladies Hunter Side-Saddle
- 36. Low Sporting Hunter 3'
- 37. \$100 Low Sporting Hunter-Handy
- 38. Low Sporting Hunter U/S
- 30. Adult/Children's Sporting Hunter 3'
- 31. Adult/Children's Sporting Hunter Handy 3'
- 32. Adult/Children's Sporting Hunter U/S
- 42. \$2,500 Myopia Hunter Derby

### SATURDAY, AUGUST 31ST

Warm-Ups: 7 AM-7:45 AM

- 1. Walk-Trot Equitation Flat
- 2. Walk-Trot Hunter U/S
- 3. Walk-Trot Pleasure
- 5. 6. Short Stirrup Hunter
- 8. 9. Short Stirrup Equitation
- 7. Short Stirrup Hunter U/S
- 10. Short Stirrup Equitation Flat
- 57. NEHC Open Pleasure Horse
- 17, 18. Maiden Hunter 2'
- 20, 21. Maiden Equitation 2'
- 19. Maiden Hunter U/S
- 22. Maiden Equitation Flat
- 11, 12. Beginner Adult Hunter 2'
- 14, 15. Beginner Adult Equitation 2'
- 13. Beginner Adult Hunter US
- 16. Beginner Adult Equitation Flat
- 44, 45. Children's Equitation 2'6"
- 46. Children's Equitation Flat
- 47. MHC Mini Medal
- 39, 40. Children's Special Hunter 2'6"
- 41. Children's Special Hunter U/S
- 23. Adult Special Hunter 2'6"
- 24. Adult Special Hunter Handy 2'6"
- 25. Adult Special Hunter U/S
- 26. Child/Adult Special Hunter Classic
- 49. MHC Junior Medal
- 54. NEHC Junior Medal
- 51. MHC Adult Medal
- 56. NEHC Adult Medal

### SATURDAY

Closed

### SUNDAY

Closed

### SUNDAY, SEPTEMBER 1ST

Closed

### SUNDAY

Warm-Ups: 7 AM-7:45 AM

- 58. .70m Jumpers II.2.b
- 59. .70m Jumpers II.1
- 60. \$100 .70m Jumper Stake II.2.b
- 48. MHC Mini Medal
- 61. .75m Jumpers II.2.b
- 62. .75m Jumpers II.1
- 63. \$100 .75m Jumper Stake II.2.b
- 64. Child/Adult Jumper 2'9"-3' II.2.b
- 65. Child/Adult Jumper II.1
- 66. \$1000 Child/Adult Jumper Stake II.2.a/b
- 50. MHC Junior Medal
- 53. NEHC Junior Medal
- 52. MHC Adult Medal
- 55. NEHC Adult Medal
- 67. High Schooling Jumper 3'6" II.2.b
- 68. High Schooling Jumper II.1
- 69. \$5,000 Myopia Jumper Classic II.2.a

# Myopia Horse Show—hosted by Myopia Hunt Club

**AUGUST 30TH-SEPTEMBER 1ST — ENTRIES CLOSE TUESDAY AUGUST 20, 2019 — ONE RIDER AND HORSE PER ENTRY**

Entry Number

|                      |            |            |               |              |   |
|----------------------|------------|------------|---------------|--------------|---|
| <b>Name of Horse</b> | <b>Age</b> | <b>Sex</b> | <b>Height</b> | <b>Color</b> | <b>Horse/Pony</b>   |
|                      |            |            |               |              | <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large |

|                       |                   |                        |  |  |  |
|-----------------------|-------------------|------------------------|--|--|--|
| <b>Name of Rider</b>  | <b>Age</b>        | <b>Classes Entered</b> |  |  |  |
|                       |                   |                        |  |  |  |
| <b>Email Address:</b> | <b>Class #:</b>   |                        |  |  |  |
| <b>MHC#:</b>          | <b>Entry Fee:</b> |                        |  |  |  |
|                       | <b>NEHC#:</b>     |                        |  |  |  |

**Contact Information**

**Mail entries to:** Lisa Silvester  
128 Bailey's Mills Road, Reading, VT, 05062  
**Telephone:** 802-484-5405  
**Email:** lhseqmassage@aol.com

**Myopia Horse Show Entry Agreement**

**Assumption of Risk, Waiver and Indemnification.**

**I AGREE** in consideration for my participation in this Competition, Myopia Horse Show (herein referred to as "the competition") to the following:  
**I AGREE** that the "NEHC" and the "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and Competition affiliates.  
**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").  
**I AGREE** to hold harmless and release the Myopia Hunt Club, NEHC and the Competition and all show officials from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the NEHC, the Competition or the Myopia Hunt Club.  
**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the NEHC, the Competition or the Myopia Hunt Club.  
**I AGREE** to indemnify that is, to pay any losses, damages, or costs incurred by the NEHC and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while on the showgrounds prior to, during or after the Competition.  
**I have read the NEHC, the Competition and USEF Rules** about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while **WARNING** that no protective equipment can guard against all injuries.  
**If I am a parent or guardian of a junior exhibitor,** I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.  
**I represent** that I have the requisite training, coaching and abilities to safely compete in this competition.  
**BY SIGNING BELOW, I AGREE** to be bound by all applicable NEHC, Competition and USEF Rules and all terms and provisions of this Prize List.  
 If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. BOD 1/23/11 Effective 12/1/11

**Make checks payable to:**  
**Myopia Horse Show**

|                        |                  |
|------------------------|------------------|
| <b>Horse Show Fees</b> |                  |
| Total Entry Fees       |                  |
| MHC Fee                | \$1              |
| Post Entry Fee         | \$25             |
| Warm Ups               | @ \$20 per round |
| Office Fees            | \$25             |
| Subtotal               | \$25.00          |
| Prize Money            |                  |
| Grand Total            |                  |

|                              |  |
|------------------------------|--|
| <b>Office Use Only Below</b> |  |
| Amount Received              |  |
| Check Number/Cash            |  |

**WARNING**  
**Under Massachusetts Law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Chapter 12B, Section 2D.**

|   |   |
|---|---|
| <b>Rider/Handler (Mandatory)</b>                          | <b>Owner/Agent (Mandatory)</b>  |
| Signature _____   | Signature _____   |
| Print Name _____  | Print Name _____  |
| Email _____   | Email _____   |
| Address _____   | Address _____   |
| City/State/Zip _____                                      | City/State/Zip _____  |
| Telephone _____   | Telephone _____   |
| USEF # _____  | USEF # _____  |
| Emergency Contact # _____                                 | Emergency Contact # _____   |
| Parent/Guardian Sig. (required if rider is a minor) _____ | Is Rider a U.S. Citizen? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Print Name _____  |   |